



**George E. Pataki**  
Governor

**NEW YORK STATE**  
**OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE**  
40 NORTH PEARL STREET  
ALBANY, NY 12243-0001

**Brian J. Wing**  
Commissioner

## Informational Letter

### Section 1

<b>Transmittal:</b>	01 INF 21
<b>To:</b>	Local District Commissioners
<b>Issuing Division/Office:</b>	Temporary Assistance
<b>Date:</b>	October 25, 2001
<b>Subject:</b>	Food Stamp Questions and Answers
<b>Suggested Distribution:</b>	Temporary Assistance Staff Food Stamp Staff CAP Staff Staff Development Coordinators
<b>Contact Person(s):</b>	Eastern Regional Team at (800) 343-8859, extension 3-1469 or 473-1469
<b>Attachments:</b>	Food Stamp Questions and Answers
<b>Attachment Available On – Line:</b>	<input checked="" type="checkbox"/>

### Filing References

Previous ADMs/INFs	Releases Cancelled	Dept. Regs.	Soc. Serv. Law & Other Legal Ref.	Manual Ref.	Misc. Ref.
99 ADM 6 01 ADM 9 01 ADM 8 01 INF 8 01 INF 10 97 ADM-25		387.8 387.9 387.10 387.11 387.17	7 CFR Parts 272, 273	FSSB XI, XII and XVI FSSB V- I - All FSSB VI - B - 2.2, 2.3 FSSB XII - G-1, XIV - B-5 FSSB XVI -C-2, E -1 PASB XXI - E FSSB V - B - 3.6	GIS 00 TADC010

### Section 2

#### I. Purpose

The Division of Temporary Assistance, Eastern Regional Team is responsible for administering and coordinating policy relating to the federal Food Stamp Program in New York State. In this capacity,

Eastern Team members have responded to numerous policy questions. The attached document is a compilation of commonly asked questions and answers relating to Food Stamp income, budgeting and resources policies. This release is also designed to clarify food stamp policy and procedure relating to Alien eligibility and general concerns.

## **II. Background**

This letter is released in order to clarify existing Food Stamp Program policies.

## **III. Program Implications**

Districts should ensure that workers implement the Food Stamp policy clarifications contained in this letter.

### **Issued By**

**Name: Patricia A. Stevens**

**Title: Deputy Commissioner**

**Division/Office: Temporary Assistance**